

## **MEDIA ALERT**

### **PEORIA HOUSING AUTHORITY TASK FORCE UPDATE MEETING**

**WEDNESDAY, SEPTEMBER 17, 2014**

**1:00 P.M.**

The Peoria Housing Authority Board of Commissioners has scheduled a Task Force Update Meeting. The meeting will be held at the Peoria Housing Authority, Administrative Building, at 100 S. Richard Pryor Street, Peoria, Illinois, 61605, to discuss attached agenda items. The public is welcome to attend.

PHONE: (309) 676-8736  
EXECUTIVE FAX: (309) 677-7301



BOARD OF COMMISSIONERS  
2014

CHAIRMAN .....	KEN ZIKA .....	11/17/2014
VICE-CHAIR .....	JOHN WILLIAMS.....	11/17/2014
SECRETARY .....	AURTHUR PERKINS .....	11/26/2015
COMMISSIONER .....	CARL CANNON .....	11/26/2015
COMMISSIONER .....	JAMES FASSINO.....	06/30/2015
COMMISSIONER.....	THEA ROBINSON.....	06/30/2016

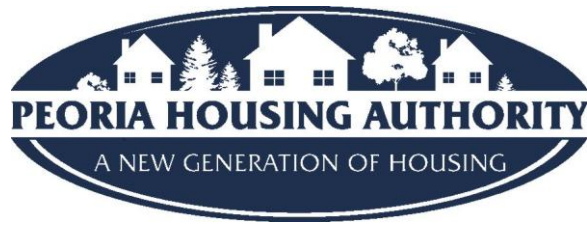
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TASK FORCE UPDATE MEETING**

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PEORIA HOUSING AUTHORITY  
100 S. Richard Pryor Place  
PEORIA, IL 61605

PHONE: (309) 676-8736



## TASK FORCE UPDATE MEETING

Wednesday, September 17, 2014  
1:00 p.m.

### Agenda

- I. Welcome and Introductions
- II. Background / Updates
  - A. Community Meetings
    - i. West Lake 02/19/14
    - ii. Brandywine 03/10/14
    - iii. Greeley 02/20/14 and 07/02/14
  - B. Co-Developer Hired - The Model Group
  - C. Joint City of Peoria/PHA Meeting 05/20/14
  - D. Greeley Scholar House/Planning and Zoning
- III. HUD
  - A. Taft Homes Rental Assistance Demonstration Application and Current Status
  - B. Consultation Update
  - C. Performance Status
  - D. Fair Housing and Equal Opportunity Letter (07/22/14)
- IV. Master Development Plan
  - A. Affirmatively Furthering Fair Housing
  - B. Regional Analysis of Impediments
  - C. Consultant
- V. Current Redevelopment Status/Option
- VI. Next Steps
  - A. Complete Master Development Plan
  - B. HUD Collaboration and Coordination
  - C. Introduce the Model Group
- VII. Feedback/Comments/Questions

[Model Group Overview](#)  
[May 20, 2014 Presentation](#)  
[Planning and Zoning Minutes](#)

[AFFH Letter](#)

[Applicable Civil Rights Laws](#)  
[Tri-County Region Report](#)

**Next Meeting Date: November 2014**